### ANNUAL AUDIT REPORT

# For The Financial Year 2021-22





Nehru Institute of Mountaineering Uttarkashi - 249193 (Uttarakhand)

## NEHRU INSTITUTE OF MOUNTAINEERING UTTARKASHI

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#### "PAPERS TO BE LAID ON THE TABLE OF LOK SABHA/RAJYA SABHA"

**AUTHENTICATED** 

New Delhi Dated 2022 (AJAY BHATT) RAKSHA RAJYA MANTRI

#### **Review Report**

Nehru Institute of Mountaineering was established under the aegis of Ministry of Defence in November, 1965 as an autonomous body and was registered under the Societies Registration Act XXXI, 1860. It has been set up primarily for achieving the following objectives.

- (a) To impart theoretical and practical training in mountaineering and rock climbing techniques at all levels.
- (b) To generate interest in mountains and mountaineering and instill the concept of environmental care.
- (c) To provide training and conduct Search & Rescue Operations.
- (d) To impart training adventure activities.
- 2. To achieve these objectives, the Institute has been regularly conducting training in five types of courses as detailed in its Annual Report.
- 3. The Annual Accounts of Nehru Institute of Mountaineering for the year 2021-22 have been audited by the Director of Audit, Defence Services on behalf of Comptroller & Auditor General of India u/s 20(1) of the C&AG (Duties, Powers & Conditions of Services) Act, 1971 with the approval of Ministry of Finance.
- 4. The functioning of the Institute was reviewed in the meeting of Executive Council held on 11/11/2021 under the chairmanship of Hon'ble Raksha Mantri.
- 5. The Annual Report of the Institute for the year 2021-22 has been approved by the Executive Council. The Government is in agreement with the Report.s

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#### "PAPERS TO BE LAID ON THE TABLE OF LOK SABHA/RAJYA SABHA"

**AUTHENTICATED** 

New Delhi Dated 2022 (AJAY BHATT) RAKSHA RAJYA MANTRI

### AUDIT REPORT ON THE ANNUAL ACCOUNTS OF NEHRU INSTITUTE OF MOUNTAINEERING UTTARKASHI (UTTARAKHAND) FOR THE YEAR 2021- 2022

- 1. We have audited the attached Balance Sheet of Nehru Institute of Mountaineering, (NIM) Uttarkashi, as on 31st March 2022 and the revised Income & Expenditure Account/Receipts & Payment Account for the year ended on that date, under Section 20(I) of the C&AG (Duties, Power & Conditions of Service) Act. 1971. The audit has been entrusted for five years period from 2018-19 to 2022-2023. These financial Statements are the responsibility of NIM's management. Our responsibility is to express an opinion on these Financial Statements based on our audit.
- 2. This Separate Audit Report contains the comments of the Comptroller & Auditor General of India (CAG) on the accounting treatment only with regard to classification, conformity with the best accounting practices, accounting standards and disclosure norms, etc. Audit observations on financial transactions with regard to compliance with the Law, Rules & Regulations and Efficiency-cum-Performance aspects, etc., if any, are reported through Inspection Report/CAG's Audit Reports separately.
- 3. We have conducted our audit in accordance with auditing standards generally accepted in India. These standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatements. An audit includes examining, on a test basis, evidences supporting the accounts and disclosure in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall presentation of financial statements. We believe that our audit provides a reasonable basis for our opinion.

#### 4. Based on our audit, we report that:

- (i) We have obtained all the information and explanations which to the best of our knowledge and belief were necessary for the purpose of our audit.
- (ii) The Balance Sheet and Income & Expenditure Account/Receipt & Payment Account dealt with by this report have been drawn up in accordance with generally accepted accounting principles and accounting standards.
- (iii) In our opinion, proper book of accounts and other relevant records have been maintained by NIM in so far as it appears from our examination of such books.
- (iv) We further report that:

#### **Grant-in aid**

Out of grant-in aid of Rs. 15.03 crore received during the year (Rs.4.03 Crore was received in March), NIM utilized Rs. 15.03 Crore leaving Nil balance as unutilized grant as on 31 March 2022.

- (v) Subject to our observation in the preceding paragraph, we report that the Balance Sheet and Income & Expenditure Account/Receipt& Payment Account dealt with by this Report are in agreement with the books of accounts.
- (vi) In our opinion and to the best of information and according to the explanations given to us, the said Financial Statement read together with the accounting policies and notes on accounts and subject to the significant matters stated above and other matters mentioned in Annexure I to this Audit Report, give a true and fair view in conformity with accounting principles generally accepted in India.
  - a. In so far as it relates to the Balance Sheet of the State of affairs of NIM, as on 31st March 2022; and
  - b. In so far as it relates to the surplus in Income & Expenditure Account of NIM for the year ended on that date.

For and on behalf of C&AG of India

Place: New Delhi Sd/Date: 13.09.2022 Director General Of Audit)
Defence Services, New Delhi

#### Annexure-1

| 1. | Adequacy of Internal Audit<br>System            | Internal Audit is being conducted by the Chartered Accountant. However, there is no internal audit wing in NIM.   |
|----|---|---|
| 2. | Adequacy of internal<br>Control System          | Internal Control System is adequate and commensurate with the size and nature of NIM. No deficiency and weakness in the system was noticed.   |
| 3. | System of physical verification of fixed assets | The fixed assets have been physically verified by the management of NIM at reasonable intervals during the period from 26 April 2022 to 10 May 2022. No material deficiency was noticed on physical verification. |
| 4  | System of physical verification of Inventory    | The physical verification of inventory has been carried out by the management of NIM at reasonable intervals between 20 January 2022 and 15 February 2022.  |
| 5. | Regularity in payment of statutory dues         | NIM is regular in depositing undisputed statutory dues including Provident Fund. Employees State Insurance, Income Tax, Sales Tax, Custom Duty, Cess and other statutory dues with the appropriate authorities.   |
|    |   |   |

# ANNUAL AUDITED ACCOUNTS FOR THE YEAR 2020-21 FORM OF FINANCIAL STATEMENT (NON-PROFIT ORGANISATION) NAME OF ENTITY: NEHRU INSTITUTE OF MOUNTAINEERING,UTTARKASHI BALANCE SHEET AS ON 31st MARCH,2022

( AMOUNT -RUPEES)

| CORPUS/CAPITAL FUND AND LIABILITIES         | SCHEDULE | CURRENT YEAR    | PREVIOUS YEAR   |
|---|----------|-----------------|-----------------|
| CORPUS/CAPITAL FUND                         | 1        | 1,07,59,194.85  | 32,53,17,455.79 |
| RESERVES AND SURPLUS                        | 2        | -               |                 |
| EARMARKED /ENDOWMENT                        | 3        | 39,00,71,690.56 | 3,41,87,227.00  |
| FUNDS SECURED LOANS AND BORROWING UNSECURED | 4        |                 |                 |
| LOANS AND BORROWING                         | 5        |                 |                 |
| DEFERRED CREDIT LIBILITIES                  | 6        | 1,25,60,149.47  |                 |
| CURRENT LIABILITIES                         | 7        | 1,64,52,607.03  | 2,16,82,392.47  |
| TOTAL                                       |          | 42,98,43,641.91 | 38,11,87,075.26 |
| ASSETS                                      |          |                 |                 |
| FIXED ASSETS                                | 8        | 35,04,47,766.56 | 32,01,61,715.18 |
| INVESTMENTS-FORM EARMARKED/ENDOWMENT FUNDS  | 9        | 3,96,23,924.00  | 3,41,87,227.00  |
| INVESTMENT-OTHERS                           | 10       |                 |                 |
| CURRENT ASSETS,LOANS,ADVANCES ETC           | 11       | 3,97,71,951.35  | 2,68,38,133.08  |
| MISCELLANEOUS EXPENDITURE (to the extent    |          |                 |                 |
| now written of or adjusted)                 |          |                 |                 |
| TOTAL                                       |          | 42,98,43,641.91 | 38,11,87,075.26 |

DATE: 30-05-2022

(A S PANWAR ) (VI SENIOR ACCOUNTANT

(VISHAL RANJAN ) REGISTRAR (AMIT BISHT)
COLONEL

**PRINCIPAL** 

### FORM OF FINANCIAL STATEMENT (NON-PROFIT ORGANISTION NAME OF ENTITY: NEHRU INSTITUTE OF MOUNTAINEERING, UTTARKASHI INCOME AND EXPENDITURE STATEMENT FOR THE YEAR ENDED 31st MARCH 2022

(AMOUNT -RUPEES)

| 13   12,00,05,948.62   4,79,02,550.00  | INCOME                                   | SCHEDULE | CURRENT YEAR    | PREVIOUS YEAR  |
|--|--|----------|-----------------|----------------|
| Tess/Subsidies   | INCOME FROM SALES/SERVICES               | 12       | 1,92,22,209.00  | -              |
| NCOME FROM INVEST, EARMARKED/ENDOW FOUNDS  15  | GRANTS/SUBSIDIES                         | 13       | 12,00,05,948.62 | 4,79,02,550.00 |
| NINVEST, EARMARKED/ENDOW FOUNDS   15   | FEES/SUBSIDIES                           | 14       | -               | -              |
| NCOME FROM ROYALTY, PUBLICATION ETC  16  | INCOME FROM INVESRMENTS(INCOME           |          |                 |                |
| 17   | ON INVEST,EARMARKED/ENDOW FOUNDS         | 15       | -               | -              |
| 18   | INCOME FROM ROYALTY, PUBLICATION ETC     | 16       | -               | -              |
| NCREASE/(DECREASE)IN STOCK OF INISHED GOODS AND WORKS-IN-PROGRESS  19 (5,55,062.00) 10,76,668.50 11,82,97,425.30 5,67,63,995.90  EXPENDITURE STABLISHMENT EXPENSES ETC. 20 7,18,10,807.48 6,74,33,243.08 EXPENDITURE ON GRANTS, SUBSIDIES ETC. 21 3,64,20,471.36 1,93,26,892.00 EXPENDITURE ON GRANTS, SUBSIDIES ETC. 22 5,75,954.00 EXPENDITURE ON GRANTS, SUBSIDIES ETC. 23 EXPEREST 23 EXPEREST 23 EXPEREST 20 EXPENDITURE ON GRANTS, SUBSIDIES ETC. 21 EXPEREST 23 EXPEREST 24 EXPEREST 25 EXPEREST 26 EXPENDITURE ON GRANTS, SUBSIDIES ETC. 27 EXPEREST 28 EXPENDITURE ON GRANTS, SUBSIDIES ETC. 29 EXPEREST 20 EXPEREST 20 EXPENDITURE ON GRANTS, SUBSIDIES ETC. 21 EXPEREST 23 EXPENDITURE ON GRANTS, SUBSIDIES ETC. 24 EXPENDITURE ON GRANTS, SUBSIDIES ETC. 25 EXPENDITURE ON GRANTS, SUBSIDIES ETC. 26 EXPENDITURE ON GRANTS, SUBSIDIES ETC. 27 EXPEREST 28 EXPENDITURE ON GRANTS, SUBSIDIES ETC. 29 EXPENDITURE ON GRANTS, SUBSIDIES ETC. 20 EXPENDITURE ON GRANTS, SUBSIDIES ETC. 20 EXPENDITURE ON GRANTS, SUBSIDIES ETC. 21 EXPENDITURE ON GRANTS, SUBSIDIES ETC. 25 EXPENDITURE ON GRANTS, SUBSIDIES ETC. 26 EXPENDITURE ON GRANTS, SUBSIDIES ETC. 27 EXPENDITURE ON GRANTS, SUBSIDIES ETC. 28 EXPENDITURE ON GRANTS, SUBSIDIES ETC. 29 EXPENDITURE ON GRANTS, SUBSIDIES ETC. 20 EXPENDITURE ON GRANTS, SUBSIDIES ETC. 20 EXPENDITURE ON GRANTS, SUBSIDIES ETC. 27 EXPENDITURE ON GRANTS, SUBSIDIES ETC. 28 EXPENDITURE ON GRANTS, SUBSIDIES ETC. 29 EXPENDITURE ON GRANTS, SUBSIDIES ETC. 20 EXPENDITURE ON GRANTS, SUBSIDIES ETC. 29 EXPENDITURE ON GRANTS, SUBSIDIES ETC. 29 EXPENDITURE ON GRANTS, SUBSIDIES ETC. 20 EXPENDITURE ON GRANTS, SUBSID                                | INTEREST EARNED                          | 17       | 12,72,852.68    | -              |
| 19   (5,55,062.00)   10,76,668.50    | OTHER INCOME                             | 18       | 83,51,477.00    | 77,84,777.40   |
| 14,82,97,425.30   5,67,63,995.90   | INCREASE/(DECREASE)IN STOCK OF           |          |                 |                |
| XPENDITURE   STABLISHMENT EXPENSES ETC.   20   7,18,10,807.48   6,74,33,243.08     XPENDITURE ON GRANTS, SUBSIDIES ETC.   21   3,64,20,471.36   1,93,26,892.00     XPENDITURE ON GRANTS, SUBSIDIES ETC.   22   5,75,954.00     XPENDITURE ON GRANTS, SUBSIDIES ETC.   22   5,75,954.00     XPENDITURE ON GRANTS, SUBSIDIES ETC.   23   -   | FINISHED GOODS AND WORKS-IN-PROGRESS     | 19       | (5,55,062.00)   | 10,76,668.50   |
| 20   7,18,10,807.48   6,74,33,243.08     20   7,18,10,807.48   6,74,33,243.08     21   3,64,20,471.36   1,93,26,892.00     22   3,64,20,471.36   1,93,26,892.00     22   5,75,954.00     23  | TOTAL(A)                                 |          | 14,82,97,425.30 | 5,67,63,995.90 |
| 20   7,18,10,807.48   6,74,33,243.08     20   7,18,10,807.48   6,74,33,243.08     21   3,64,20,471.36   1,93,26,892.00     22   3,64,20,471.36   1,93,26,892.00     22   5,75,954.00     23  |  |          |                 |                |
| 21   3,64,20,471.36   1,93,26,892.00     22   23   3,64,20,471.36   1,93,26,892.00     23   23   -   | EXPENDITURE                              |          |                 |                |
| EXPENDITURE ON GRANTS, SUBSIDIES ETC.  22  | ESTABLISHMENT EXPENSES ETC.              | 20       | 7,18,10,807.48  | 6,74,33,243.08 |
| NTEREST CURRENT LIABILITY 2012-13 CLEARED IN CO13-14 (LESS(-) PROVISIONS DEPRECIATION(NET TOTAL AT THE YEAR-END CORRESPONDING TO SCHEDULE 8)  SALANCE BEING(LESS)EXCESS OF INCOME CORRESPONDITURE RANSFER TO SPECIAL RESERVE(SPECIFY EACH RANSFER TO SPECIAL RESERVE(SPECIFY EACH RANSFER TO/FROM GENERAL RESERVE SALANCE BEING SURPLUS/(DEFICIT)CARRIED CO CORPUS/CAPITAL FUND CO CORPUS/CAPITAL FUND CONTINGENT LIABILITIES AND NOTES ON   | OTHER ADMINISTRATIVE EXPENCE ETC.        | 21       | 3,64,20,471.36  | 1,93,26,892.00 |
| CURRENT LIABILITY 2012-13 CLEARED IN  1013-14 (LESS(-) PROVISIONS 5 - DEPRECIATION(NET TOTAL AT THE YEAR-END CORRESPONDING TO SCHEDULE 8) 8 3,44,62,692.22 64,87,843.95 TOTAL (B) 14,26,93,971.06 9,38,23,933.03  CRALANCE BEING(LESS)EXCESS OF INCOME DVER EXPENDITURE RANSFER TO SPECIAL RESERVE(SPECIFY EACH RANSFER TO/FROM GENERAL RESERVE SALANCE BEING SURPLUS/(DEFICIT)CARRIED TO CORPUS/CAPITAL FUND  IGNIFICANT ACCOUNTING POLICIES 24   | EXPENDITURE ON GRANTS,SUBSIDIES ETC.     | 22       |                 | 5,75,954.00    |
| 1013-14 (LESS(-) PROVISIONS 5  | INTEREST                                 | 23       | -               | -              |
| DEPRECIATION (NET TOTAL AT THE YEAR-END CORRESPONDING TO SCHEDULE 8)  8  3,44,62,692.22  64,87,843.95  OTAL (B)  14,26,93,971.06  9,38,23,933.03  BALANCE BEING (LESS) EXCESS OF INCOME POWER EXPENDITURE RANSFER TO SPECIAL RESERVE (SPECIFY EACH RANSFER TO/FROM GENERAL RESERVE BALANCE BEING SURPLUS/(DEFICIT) CARRIED O CORPUS/CAPITAL FUND  GIGNIFICANT ACCOUNTING POLICIES  24  -  -  -  -  -  -  -  -  -  -  -  -  -   | CURRENT LIABILITY 2012-13 CLEARED IN     |          |                 |                |
| CORRESPONDING TO SCHEDULE 8)  COTAL (B)  SALANCE BEING(LESS)EXCESS OF INCOME  CRANSFER TO SPECIAL RESERVE(SPECIFY EACH  RANSFER TO/FROM GENERAL RESERVE  SALANCE BEING SURPLUS/(DEFICIT)CARRIED  CO CORPUS/CAPITAL FUND  SIGNIFICANT ACCOUNTING POLICIES  CONTINGENT LIABILITIES AND NOTES ON  | 2013-14 (LESS(-) PROVISIONS              | 5        | -               | -              |
| TOTAL (B)  14,26,93,971.06  9,38,23,933.03  BALANCE BEING(LESS)EXCESS OF INCOME  OVER EXPENDITURE  RANSFER TO SPECIAL RESERVE(SPECIFY EACH  RANSFER TO/FROM GENERAL RESERVE  BALANCE BEING SURPLUS/(DEFICIT)CARRIED  O CORPUS/CAPITAL FUND  GIGNIFICANT ACCOUNTING POLICIES  CONTINGENT LIABILITIES AND NOTES ON   | DEPRECIATION(NET TOTAL AT THE YEAR-END   |          |                 |                |
| BALANCE BEING(LESS)EXCESS OF INCOME  OVER EXPENDITURE  FRANSFER TO SPECIAL RESERVE(SPECIFY EACH  FRANSFER TO/FROM GENERAL RESERVE  BALANCE BEING SURPLUS/(DEFICIT)CARRIED  O CORPUS/CAPITAL FUND  GIGNIFICANT ACCOUNTING POLICIES  CONTINGENT LIABILITIES AND NOTES ON   | -CORRESPONDING TO SCHEDULE 8)            | 8        | 3,44,62,692.22  | 64,87,843.95   |
| OVER EXPENDITURE  FRANSFER TO SPECIAL RESERVE(SPECIFY EACH FRANSFER TO/FROM GENERAL RESERVE FRANSFE | TOTAL (B)                                |          | 14,26,93,971.06 | 9,38,23,933.03 |
| OVER EXPENDITURE  FRANSFER TO SPECIAL RESERVE(SPECIFY EACH FRANSFER TO/FROM GENERAL RESERVE FRANSFE |  |          |                 |                |
| RANSFER TO SPECIAL RESERVE(SPECIFY EACH  ( - ) (56,03,454.24) 3,70,59,937.13  RANSFER TO/FROM GENERAL RESERVE  BALANCE BEING SURPLUS/(DEFICIT)CARRIED  O CORPUS/CAPITAL FUND  IGNIFICANT ACCOUNTING POLICIES  ONTINGENT LIABILITIES AND NOTES ON   |  |          |                 |                |
| RANSFER TO/FROM GENERAL RESERVE  SALANCE BEING SURPLUS/(DEFICIT)CARRIED  TO CORPUS/CAPITAL FUND  IGNIFICANT ACCOUNTING POLICIES  CONTINGENT LIABILITIES AND NOTES ON   | OVER EXPENDITURE                         |          |                 |                |
| ALANCE BEING SURPLUS/(DEFICIT)CARRIED  TO CORPUS/CAPITAL FUND  IGNIFICANT ACCOUNTING POLICIES  CONTINGENT LIABILITIES AND NOTES ON   | TRANSFER TO SPECIAL RESERVE(SPECIFY EACH | ( - )    | (56,03,454.24)  | 3,70,59,937.13 |
| TO CORPUS/CAPITAL FUND  SIGNIFICANT ACCOUNTING POLICIES 24 CONTINGENT LIABILITIES AND NOTES ON   | TRANSFER TO/FROM GENERAL RESERVE         |          |                 |                |
| IGNIFICANT ACCOUNTING POLICIES 24 CONTINGENT LIABILITIES AND NOTES ON  | BALANCE BEING SURPLUS/(DEFICIT)CARRIED   |          |                 |                |
| CONTINGENT LIABILITIES AND NOTES ON  | TO CORPUS/CAPITAL FUND                   |          |                 |                |
|  | SIGNIFICANT ACCOUNTING POLICIES          | 24       | -               | -              |
| ACCOUNTS 25  |  |          |                 |                |
|  | ACCOUNTS                                 | 25       | -               | -              |

DATE: 30-05-2022

sd- sd/(A S PANWAR ) (VISHAL RANJAN) (AMIT BISHT)
SENIOR ACCOUNTANT REGISTRAR COLONEL
PRINCIPAL

### FORM OF FINANCIAL STATEMENT (NON -PROFIT ORGANISTION NAME OF ENTITY: NEHRU INSTITUTE OF MOUNTAINEERING, UTTARKASHI RECEIPTS AND PAYMENTS STATEMENT FOR THE YEAR ENDED 31st MARCH 2022

(AMOUNT-RUPEES)

| RECEIPTS  | CURRENT YEAR    | PREVIOUS YEAR    | PAYMENTS  | CURRENT YEAR    | PREVIOUS YEAR     |
|---|-----------------|------------------|---|-----------------|-------------------|
| I. OPENING BALANCE                                  | COMMENT TEXAS   | THE VICTOR TEXAS | I.EXPENDITURE                                     | COMMENT TEXAS   | T HE TIO GO TEXAN |
| I OF ENTITO BYEATTOE                                |                 |                  | a) ESTABLISHMENT EXPENSES(CORRESPONDING           |                 |                   |
| a) CASH IN HAND                                     | 99,473.50       | 11 32 193 50     | TO SCHEDULE 20)                                   | 7,18,10,807.48  | 6,74,33,243.08    |
| a) CASITIN HAND                                     | 33,473.30       | 11,52,155.50     | b) ADMINISTRATIVE EXPENSES(CORRESPONDING          | 7,10,10,007.40  | 0,7 4,33,243.00   |
| b) BANK BALANCE                                     |                 |                  | TO SCHEDULE 21)                                   | 3,50,77,131.36  | 1,93,26,892.00    |
| i) CURRENT ACCOUNTS-SBI                             | 20,92,852.61    | 12,85,623.29     | TO SCHEDOLE 21)                                   | 3,30,77,131.30  | 1,55,20,652.00    |
| iii) IN SAVING ACCOUNTS-AXIS (Ref Notes to Accounts | 20,92,832.01    | 12,83,023.29     |   |                 |                   |
| III) IN SAVING ACCOUNTS-AXIS (NEI NOTES TO ACCOUNTS | 2,21,65,596.47  | 1 10 22 576 21   | III.INVESTMENTS AND DEPOSITS MADE                 |                 |                   |
| notes to accounts schedule 26                       | 2,37,475.00     | 1,10,22,370.21   | III.IIIVESTIMENTS AND DEPOSITS MADE               |                 |                   |
|   | 55,91,552.80    |                  |   |                 |                   |
| Saving Account SBI                                  | · · ·           |                  |   |                 |                   |
| Saving Account Axis                                 | 61,51,865.20    |                  | VOLUE OF FARMARYER (FAIR OVANASAIT FOUND          |                 |                   |
| II.GRANTS RECEIVED                                  | 4 24 75 000 00  | 4 52 00 000 00   | a)OUT OF EARMARKED/ENDOWMENT FOUND                | -               | -                 |
| a) FROM GOVERNMENT OF INDIA                         | 4,31,75,000.00  | 4,52,90,000.00   | b) OUT OF OWN FUNDS (INVESTMENTS-OTHERS)          | -               | -                 |
|   |                 |                  | IV.EXPENDITURE ON FIXED ASSETS CAPITAL            |                 |                   |
| b)FROM STATE GOVERNMENT                             | 10,71,17,000.00 | 11,40,50,000.00  | WORK-IN-PROGRESS                                  |                 |                   |
| On Bank Saving Account Spl Training                 |                 |                  | a)PURCHASE OF FIXED ASSETS                        | 5,62,48,743.60  | 8,05,85,733.00    |
| III.INCOME ON INVESTMENTS FROM                      |                 |                  | b) EXPENDITURE ON CAPITAL WORK IN PROGRESS        | 85,00,000.00    | -                 |
| a)EARMARKED/ENDOWMENT FUNDS                         | -               |                  | V.REFUND OF SURPLUS MONEY/LOANS                   |                 |                   |
|   |                 |                  | a) TO THE GOVERNMENT OF INDIA                     | -               | -                 |
| IV.INTEREST RECEIVED                                |                 |                  | b) TO THE STATE GOVERNMENT                        | -               | -                 |
| a) ON BANK DEPOSIT/SAVING ACCOUNT Training          | 9,73,769.68     | 553348.00        | c) TO THE PROVIDERS OF FUNDS                      | -               | -                 |
| b) ON BANK DEPOSIT/SAVING ACCOUNT Spl Training      | 299083.00       |                  | VI. FINANCE CHARGES (INTEREST)                    |                 |                   |
|   |                 |                  | A SPECIAL GRANTS FOR SPECIFIC PURPOSE ADV.        |                 |                   |
| V.OTHER INCOME (SPECIFY)                            |                 |                  | SALES TAX   | -               | -                 |
| a) COURSE FEE                                       | -               |                  | VII.OTHER PAYMENTS (SPECIFY)                      |                 |                   |
| b) MEMBERSHIP FEE                                   | -               |                  | a) SPL TRAINING EXPENSE PAYABLE (Refer point 1(8) |                 |                   |
| c) PROSPECTUS SALE                                  |                 |                  | of to account scheduel26                          | 13,475.00       |                   |
| d) MISCELLANEOUS RECEIPTS                           | 2,12,689.00     | 77,84,777.40     | b) HIRE CHARGE 2020-21 PAYABLE SPL TRAINING       |                 |                   |
| e) EXPEDITION RECEIPTS                              |                 |                  | OF NOTES TO ACCOUNTS SCHEDUEL 26                  | 18,81,460.00    |                   |
| VI. AMOUNT BORROWED                                 |                 |                  | C) STAFF WELFARE 2020-21 PAYABLE SPL TRAINING     | 20,34,694.00    |                   |
|   |                 |                  | OF TO ACCOUNT SCHEDULE 26                         |                 |                   |
|   |                 |                  | d) REFUND ADVANCE TRAINING FEES                   | 28,78,349.00    |                   |
| a) LOAN FOR GPF / CPF                               |                 |                  | VII. CLOSING BALANCE                              |                 | 4,400.00          |
| VII. ANY OTHER RECEIPT(GIVE DETAILS)                |                 |                  | a) CASH IN HAND                                   | 29,360.50       | 99,473.50         |
| a) ADVANCE TRAINING FEE                             | 1,96,26,711.00  | 9789672.26       | b) BANK BALANCE                                   | ,               | ,                 |
| b) OUTSTANSDING TRAINING FEES                       | 70000.00        |                  | i) IN CURRENT ACCOUNTS-SBI                        | 28,11,648.85    | 20,92,852.61      |
| c)ADVANCE TO STAFF SPL TRAINING                     | 105000.00       |                  | ii) IN DEPOSIT ACCOUNTS                           | 2,78,70,357.56  | 2,21,65,596.47    |
| d) SPECIFIC TRG FEES                                | 6736370.86      |                  | iii) IN SAVING ACCOUNTS-AXIS                      | 2,67,945.00     | _,,_,,            |
| e) RECOVERY OF FESTIVAL ADVANCE                     | 2.000.000       |                  | BANK ACCOUNT SPL TRAINING (SBI)                   | 8,87,741.30     |                   |
| f) POINT 1(A) OF NOTES TO ACCOUNT SCHEDULE 26       | 185024.00       |                  | IN SAVING ACCOUNT AXIS                            | 45,27,749.47    |                   |
| TOTAL Rs.   | 21,48,39,463.12 | 19,17,08,190.66  |   | 21,48,39,463.12 | 19,17,08,190.66   |

DATE: 30-05-2022

sd/-(A S PANWAR ) SENIOR ACCOUNTANT sd/-(VISHAL RANJAN ) REGISTRAR

(AMOUNT RUPEES)

| RECEIPTS   |     | CURRENT YEAR   |     | PREVIOUS YEAR   | (AMOUNT RUPEES) |
|--|-----|----------------|-----|-----------------|-----------------|
| SCHEDULE 1-CORPUS/CAPTIAL FUND:  |     | 12             |     |                 |                 |
| BALANCE AS AT THE BEGINNING OF THE YEAR(REFER POINT 1(C) NOTES TO ACCOUNTS |     | 51,55,740.61   |     | 26,60,59,521.38 |                 |
| SCHEDULE 26  |     | , ,            |     | . , ,           |                 |
| ADD: VALUE OF ASSETS SHORT SHOWN IN  |     |                |     |                 |                 |
| PREVIOUS YEAR  | (+) |                | (+) |                 |                 |
| ADD: STORES SHORT SHOWN IN PREVIOUS YEAR                                   | (+) |                | (+) |                 |                 |
| ADD: AMOUNT CAPITALISED DURING THE YEAR                                    | (+) |                | (+) | 11,14,37,450.00 |                 |
| ADD: ADJUSTMENT OF FIXED ASSETS  | (+) |                | (+) |                 |                 |
| Less: BALANCE OF NET INCOME (EXPENDITURE)                                  |     |                |     |                 |                 |
| TRANSFER FROM THE INCOME AND EXPENDITURE                                   |     |                |     |                 |                 |
| ACCOUNT  | (-) | (56,03,454.24) | (-) | 5,21,79,515.59  |                 |
| LESS: ASSETS AND STORES ITEM WRITTEN OFF/                                  |     |                |     |                 |                 |
| CONDEMNED DURING THE YEAR  |     |                |     |                 |                 |
| BALANCE AS AT THE YEAR END   |     | 1,07,59,194.85 |     | 32,53,17,455.79 |                 |
| SCHEDULE 2-RESERVE AND SURPLUS 1 CAPITAL                                   |     |                |     |                 |                 |
| RESERVE:   |     |                |     |                 |                 |
| AS PER LAST ACCOUNT  |     |                |     |                 |                 |
| ADDITION DURING THE YEAR   |     |                |     |                 |                 |
| LESS: DEDUCTION DURING THE YEAR  |     |                |     |                 |                 |
| 2 REVALUATION RESERVE:   |     |                |     |                 |                 |
| AS PER LAST ACCOUNT  |     |                |     |                 |                 |
| ADDITION DURING THE YEAR   |     |                |     |                 |                 |
| LESS: DEDUCTION DURING THE YEAR  |     |                |     |                 |                 |
| 3 SPECIAL RESERVE  |     |                |     |                 |                 |
| AS PER LAST ACCOUNT  |     |                |     |                 |                 |
| ADDITION DURING THE YEAR   |     |                |     |                 |                 |
| LESS: DEDUCTION DURING THE YEAR  |     |                |     |                 |                 |
| 4 GENERAL RESERVE  |     |                |     |                 |                 |
| AS PER LAST ACCOUNT  |     |                |     |                 |                 |
| ADDITION DURING THE YEAR   |     |                |     |                 |                 |
| LESS: DEDUCTION DURING THE YEAR  |     |                |     |                 |                 |
| BALANCE AS AT THE YEAR END   |     | -              |     | -               |                 |

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sd/-(A S PANWAR) SENIOR ACCOUNTANT sd/-(VISHAL RANJAN) REGISTRAR

(AMOUNT RUPPES)

|  | FUNDS -WISE BREAKUP TOTAL |              |              |                |                 |                |  |
|--|---------------------------|--------------|--------------|----------------|-----------------|----------------|--|
| SCHEDULE 3- EARMARKED/ ENDOWMENT FUNDS             | JOURNAL FUND              | SPL DONATION | CURRENT YEAR | PREVIOUS YEAR  |                 |                |  |
| (a) OPENING BALANCE OF THE FUNDS(refer point 1© of |                           |              |              |                | -               |                |  |
| Notes to Account                                   |                           |              | 320161715.18 | 3,41,87,227.00 | 35,43,48,942.18 | 3,15,12,719.00 |  |
| (b) ADDITIONS TO THE FUNDS                         |                           |              |              |                | -               |                |  |
| i. DONATION/GRANTS/SUBSRIPTION                     |                           |              |              |                | -               |                |  |
| ii.INCOME FROM INVESTMENT MADE ON ACCOUNTS         |                           |              |              |                |                 |                |  |
| OF FUNDS   |                           |              | 64748743.60  | 47,40,600.00   | 47,40,600.00    | 51,45,900.00   |  |
| iii.OTHER ADDITIONS (SPECIFY NATURE) CONTRIBUTION  |                           |              |              |                |                 |                |  |
| INTERST FROM GENRAL ACCOUNT                        |                           |              |              | 31,54,549.00   | 31,54,549.00    | 29,10,090.00   |  |
| TOTAL (b)  |                           |              | 64748743.60  | 78,95,149.00   | 7,26,43,892.60  | 3,95,68,709.00 |  |
| TOTAL (a+b)  |                           |              | 384910458.78 | 4,20,82,376.00 | 42,69,92,834.78 | 3,95,68,709.00 |  |
| C- UTILIZATION / EXPENDITURE TOWARDS OBJECTIVE     |                           |              |              |                |                 |                |  |
| OF FUNDS   |                           |              |              |                |                 |                |  |
| i. CAPITAL EXPENDITURE                             |                           |              |              |                |                 |                |  |
| FIXED ASSETS                                       |                           |              |              |                |                 |                |  |
| OTHER(TRANSFER OF AMOUNT TO GENERAL FUND,          |                           |              |              |                |                 |                |  |
| PAYMENT TO GPF,CPF                                 |                           |              |              |                |                 |                |  |
| TOTAL  |                           |              |              |                |                 |                |  |
| ii. REVENUE EXPENDITURE                            |                           |              |              |                |                 |                |  |
| DEPRECIATION ON FIXED ASSETS AMOORTISED RENT       |                           |              | 34462692.22  |                | 3,44,62,692.22  |                |  |
| RENT   |                           |              |              |                |                 |                |  |
| PAYOUTS MADE                                       |                           |              |              | 24,58,452.00   | 24,58,452.00    | 53,81,482.00   |  |
| TOTAL  |                           |              | 34462692.22  | 24,58,452.00   | 3,69,21,144.22  | 53,81,482.00   |  |
| TOTAL (C)  |                           |              | 34462692.22  | 24,58,452.00   | 3,69,21,144.22  | 53,81,482.00   |  |
| NET BALANCE AS AT THE YEAR -END (a+b+c)            |                           |              | 350447766.56 | 3,96,23,924.00 | 3,96,23,924.00  | 3,41,87,227.00 |  |
| NOTES:   |                           |              |              |                |                 |                |  |
| 1. DISCLOSURES SHALL BE MADEUNDER RELEVANT         |                           |              |              |                |                 |                |  |
| HEADS BASED ON CONDITION ATTACHING TO THE GRANTS   |                           |              |              |                |                 |                |  |
| 2. PLAN FUNDS RECEIVED FROM CENTRAL/STATE          |                           |              |              |                |                 |                |  |
| GOVERNMENT ARE TO BE SHOWN AS SEPARATE FUND        |                           |              |              |                |                 |                |  |
| AND NOT BE MIXED WITH ANY OTHER FUNDS              |                           |              |              |                |                 |                |  |

DATE: 30-05-2022

sd/-(A S PANWAR) SENIOR ACCOUNTANT sd/-(VISHAL RANJAN ) REGISTRAR

(AMOUNT RUPEES)

|  |              | 1 (7117100141 1101 223) |
|--|--------------|-------------------------|
| SCHEDULE 4 : SECURED LOANS AND BORROWING | CURRENT YEAR | PREVIOUS YEAR           |
| 1 CENTRAL GOVERNMENT                     |              |                         |
| 2 STATE GOVERNMENT ( SPECIFY )           |              |                         |
| 3 FINANCIAL INSTITUTIONS                 |              |                         |
| a) TERMS LOANS                           |              |                         |
| b) INTEREST ACCRUED AND DUE              |              |                         |
| 4 BANKS                                  |              |                         |
| a) TERMS LOANS                           |              |                         |
| INTEREST ACCRUED AND DUE                 |              |                         |
| b) OTHER LOANS (SPECIFY)                 |              |                         |
| INTREST ACCRUED AND DUE                  |              |                         |
| 5 OTHER INSTITUTION AND AGENCIES         |              |                         |
| 6 DEBENTURES AND BONDS                   |              |                         |
| 7 OTHER ( SPECIFY)                       |              |                         |
| TOTAL                                    |              |                         |

DATE: 30-05-2022

sd/(A S PANWAR)
(VISHAL RANJAN )
(AMIT BISHT)
SENIOR ACCOUNTANT
REGISTRAR
COLONEL
PRINCIPAL

(AMOUNT-RUPEES)

|  | CURRENT YEAR   | PREVIOUS YEAR   |
|--|----------------|-----------------|
| SCHEDULE 5 - UNSECURED LOANS AND BORROWINGS                    | COMMENT TEXAS  | THE VICOS TEXAS |
| 1. CENTRAL GOVERNMENT  |                |                 |
|  | _              |                 |
| 2. STATE GOVERNMENT (SPECIFY)                                  | -              |                 |
| 3. FINANCIAL INSTITUTIONS                                      | -              |                 |
| 4. BANKS:  | -              |                 |
| (a) TERMS LOANS  | -              |                 |
| (b) OTHER LOANS (SPECIFY)                                      | -              |                 |
| 5. OTHER INSTITUTION AND AGENCIES                              | -              |                 |
| 6. DEBENTURES AND BONDS  | -              |                 |
| 7. FIXED DEPOSITS  | -              |                 |
| TOTAL  | -              |                 |
| NOTE : AMOUNTS DUE WITHIN ONE YEAR                             |                |                 |
|  |                |                 |
|  | CURRENT YEAR   | PREVIOUS YEAR   |
| SCHEDULE 6- UNSECURED LOANS AND BORROWING                      |                |                 |
|  |                |                 |
| (a) ADVANCE TRAINING FEE (Refer point 2b of Notes to Accounts) |                |                 |
| (  | 1,25,60,149.47 |                 |
| (b) CURRENT LIABILITY FOR THE VEAR ( 2017-19)                  | 1,23,00,143.47 |                 |
| (b) CURRENT LIABILITY FOR THE YEAR ( 2017-18)                  |                |                 |
| (EQUIPMENT) (LESS) (-) CLEARED IN 2018-19                      | -              |                 |
| TOTAL  | 1,25,60,149.47 |                 |

DATE: 30-05-2022

sd/-(A S PANWAR) (VISHAL RANJAN) **SENIOR ACCOUNTANT** 

sd/-(AMIT BISHT) COLONEL **PRINCIPAL** 

sd/-

REGISTRAR

(AMOUNT-RUPEES)

|  |                | (AMOUNT ROLLS) |
|--|----------------|----------------|
| SCHEDULE 7- CURRENT LIABILITIES AND PROVISIONS                 | CURRENT YEAR   | PREVIOUS YEAR  |
| A. CENTRAL LIABILITIES   |                |                |
| 1. ACCEPTANCES   | -              | -              |
| 2. SUNDRY CREDITORS :  |                |                |
| a) AUDIT FEE   | -              | -              |
| b) OTHERS- DETAILS IN SCHEDULE 7 (A)(2)(B)                     | 14,13,484.00   | 70,144.00      |
| 3. ADVANCE RECEIVED FOR TRAINING FEE (Ref point 2b of Notes to |                |                |
| Accounts schedule 26)  | 1,40,52,856.00 | 2,16,12,248.47 |
| 4. INTERST ACCRUED BUT NOT DUE ON :                            |                |                |
| a) SECURED LOANS/BORROWINGS                                    | -              | -              |
| b) UNSECURED LOANS/ BORROWING                                  | -              | -              |
| 5. STATUTOTY LIABILITIES :                                     |                |                |
| a) GST PAYABLE   | 9,86,267.03    | -              |
| b) OTHER-INCOME TAX  | -              | -              |
| 6. OTHER CURRENT LIABILITIES -REMITTANCES                      |                |                |
| BANK OVERDRAFT   |                |                |
| TOTAL (A)  | 1,64,52,607.03 | 2,16,82,392.47 |
| B. PROVISIONS  |                |                |
| 1. FOR TAXATION  | -              | -              |
| 2. GRATUITY  | -              | -              |
| 3. SUPERANNUATION/PENSION                                      | -              | -              |
| 4. ACCUMULATED LEAVE ENCASHMENT                                | -              | -              |
| 5. TRADE WARRANTIES / CLAIMS                                   | -              | =              |
| 6.OTHER ( SPECIFY )  | -              | -              |
| TOTAL (B)  | ·              |                |
| TOTAL (A+B)  | 1,64,52,607.03 | 2,16,82,392.47 |

DATE: 30-05-2022

sd/(A S PANWAR) (VISHAL RANJAN) (AMIT BISHT)
SENIOR ACCOUNTANT REGISTRAR COLONEL
PRINCIPAL

#### SCHEDULE 7(A) (2) B-CURRENT LIABILITIES AND PROVISIONS

(AMOUNT-RUPEES)

| SL NO. | PARTICULARS                        | OPENING BALANCE | INCREASED(RECEIVED) | DECREASED(PAID) | CLOSING BALANCE |
|--------|------------------------------------|-----------------|---------------------|-----------------|-----------------|
| 1      | OTHERS                             | -               | -                   | -               | -               |
| 2      | GRANTS RECEIVED EXCESS             |                 |                     |                 |                 |
| 3      | MEMBERSHIP FEE RECEIVED IN ADVANCE |                 |                     |                 |                 |
| 4      | SECURITY DEPOSIT ( ELECT.& GAS )   | 70,144.00       | -                   | -               | 70,144.00       |
| 5      | HIRE CHARGE SPL TRAINING PAYABLE   | 13,43,340.00    | -                   | -               | 13,43,340.00    |
| 6      | SALES TAX PAYABLE                  |                 |                     |                 |                 |
| 7      | SECURITY MONEY REFUNDABLE          |                 |                     |                 |                 |
|        | TOTAL                              | 14,13,484.00    | -                   | -               | 14,13,484.00    |

DATE: 30-05-2022

sd/(A S PANWAR)
(VISHAL RANJAN )
SENIOR ACCOUNTANT
REGISTRAR
COLONEL
PRINCIPAL

|   |      |                   | GROSS BLOC      | K              | DEP            | RECIATION       | NET BLOCK       |                 |                 |  |
|---|------|-------------------|-----------------|----------------|----------------|-----------------|-----------------|-----------------|-----------------|--|
|   |      | COST/VALUATION AS |                 |                |                | NET BLOCK       | AFTER           | NET BLOCK       | BLOCK AS AT THE |  |
|   | DEP. | AT BEGINNING OF   | ADDITION BEFORE | ADDITION AFTER | DURING THE     | BEFORE          | DEPRECIATION ON | AFTER           | CURRENT YEAR    |  |
| SCHEDULE 8- FIXED ASSETS                            | RATE | THE YEAR 1/4/2020 | 30.09.2022      | 30.09.2022     | YEAR           | DEPRECIATION    | ASSETS CURRENT  | DEPRECIATION    | END 2021-22     |  |
|   |      | 1                 | 3               | 4              | 5              | 6               | 7               | 8               | 9               |  |
| A. FIXED ASSETS                                     |      |                   |                 |                |                |                 |                 |                 |                 |  |
| 1 LAND  |      |                   |                 |                |                |                 |                 |                 |                 |  |
| a) FREEHOLD   | 0%   | 1,66,05,731.00    |                 |                |                | 1,66,05,731.00  |                 | 1,66,05,731.00  | 1,66,05,731.00  |  |
| b) LEASEHOLD  |      |                   |                 |                |                |                 | -               |                 | -               |  |
| 2 BUILDING :  |      | 22 42 52 472 22   |                 |                | -              |                 | -               |                 | -               |  |
| a) ON FREEHOLD LAND                                 | 10%  | 20,48,62,172.00   |                 | 4,18,18,567.60 | 4,18,18,567.60 | 24,66,80,739.60 | 2,25,77,145.58  | 22,41,03,594.02 | 22,41,03,594.02 |  |
| b) ON LEASEHOLD LAND                                |      |                   |                 |                |                |                 |                 |                 | -               |  |
| C) OWNERSHIP FLATS/PREMISES BELONGING TO THE ENTITY |      |                   |                 |                |                |                 |                 |                 | -               |  |
| belonging to the entity                             |      |                   |                 |                |                |                 |                 |                 | -               |  |
| 3 PLANTS MACHINERY & EQUIPMENT                      |      |                   |                 |                |                |                 |                 |                 | -               |  |
| 4 FURNITURE AND FIXTURES                            | 10%  | 32,80,843.13      | 3,89,475.00     | 34,200.00      | 4,23,675.00    | 37,04,518.13    | 3,68,741.81     | 33,35,776.32    | 33,35,776.32    |  |
| 5 OFFICE EQUIPMENT                                  | 10%  | 4,90,537.83       | 17,300.00       | 3,93,500.00    | 4,10,800.00    | 9,01,337.83     | 70,458.78       | 8,30,879.05     | 8,30,879.05     |  |
| 6. COMPUTER/PERIPHERALS(I.T.)                       | 40%  | 8,45,503.66       |                 | 7,76,808.00    | 7,76,808.00    | 16,22,311.66    | 4,93,563.06     | 11,28,748.60    | 11,28,748.60    |  |
| 7. ELECTRIC INSTALLATIONS                           | 10%  | 6,18,026.52       |                 |                |                | 6,18,026.52     | 61,802.65       | 5,56,223.87     | 5,56,223.87     |  |
| 8. EQUIPMENT AND STORES                             | 10%  | · · ·             | 13,61,299.00    | 71,77,692.00   | 85,38,991.00   | 4,19,23,483.43  | 38,33,463.74    | 3,80,90,019.69  | 3,80,90,019.69  |  |
| 9. LIBRARY BOOKS                                    | 40%  |                   | , ,             | , ,            | , ,            | 6,93,523.73     | 2,77,409.49     | 4,16,114.24     | 4,16,114.24     |  |
| 10. TUBE WELLS AND WATER SUPPLY                     | 10%  |                   |                 |                |                | 8,08,016.78     | 80,801.68       | 7,27,215.10     | 7,27,215.10     |  |
| 11. VEHICLE   |      |                   |                 |                |                |                 |                 |                 |                 |  |
| I. DONATED  | 15%  | 2,06,660.43       |                 |                |                | 2,06,660.43     | 30,999.06       | 1,75,661.37     | 1,75,661.37     |  |
| ii. NON- DONATED                                    | 15%  | 67,66,963.98      |                 |                |                | 67,66,963.98    | 10,15,044.60    | 57,51,919.38    | 57,51,919.38    |  |
| 12. OTHER FIXED ASSETS                              |      |                   |                 |                |                |                 |                 |                 |                 |  |
| i. STORE ITEMS                                      |      |                   |                 |                |                |                 |                 |                 |                 |  |
| ii. GUEST HOUSE/HOSTEL CROCKERY                     | 10%  | 36,62,661.16      | 10,62,300.00    | 1,80,435.00    | 12,42,735.00   | 49,05,396.16    | 4,81,517.87     | 44,23,878.29    | 44,23,878.29    |  |
| iii. MOTORIZED CLIMBING WALL                        | 10%  | 2,03,781.02       |                 |                |                | 2,03,781.02     | 20,378.10       | 1,83,402.92     | 1,83,402.92     |  |
| iv. MEDICAL EQUIPMENT                               | 10%  | 8,69,709.77       | 6,899.00        | 2,07,133.00    | 2,14,032.00    | 10,83,741.77    | 98,017.53       | 9,85,724.24     | 9,85,724.24     |  |
| v. MUSEUM EQUIPMENT                                 |      |                   |                 |                |                |                 |                 |                 |                 |  |
| vi. FIRE FIGHTING EQUIPMENT                         | 10%  | 1,33,275.05       |                 |                |                | 1,33,275.05     | 13,327.51       | 1,19,947.55     | 1,19,947.55     |  |
| vii. MODEL EXHIBITS                                 | 10%  | 3,51,91,830.05    |                 | 28,23,135.00   | 28,23,135.00   | 3,80,14,965.05  | 36,60,339.76    | 3,43,54,625.30  | 3,43,54,625.30  |  |
| viii. SPORTS EQUIPMENT                              | 10%  | 9,251.34          |                 |                |                | 9,251.34        | 925.13          | 8,326.21        | 8,326.21        |  |
| ix. AUDITORIUM EQUIPMENT (AV SYSTE                  | 10%  | 3,76,572.24       |                 |                |                | 3,76,572.24     | 56,485.84       | 3,20,086.40     | 3,20,086.40     |  |
| x. SOLAR WATER HEATER PLANT                         | 40%  | 6,90,179.06       |                 |                |                | 6,90,179.06     | 2,76,071.62     | 4,14,107.44     | 4,14,107.44     |  |
| xi.INDOOR CLIMBING WALL                             |      | 1,04,61,984.00    |                 |                |                | 1,04,61,984.00  | 10,46,198.40    | 94,15,785.60    | 94,15,785.60    |  |
| CAPITAL WORK IN PROGRESS                            |      |                   |                 | 85,00,000.00   | 85,00,000.00   | 85,00,000.00    |                 | 85,00,000.00    | 85,00,000.00    |  |
| TOTAL   |      | 32,01,61,715.18   | 28,37,273.00    | 6,19,11,470.60 | 6,47,48,743.60 | 38,49,10,458.78 | 3,44,62,692.22  | 35,04,47,766.56 | 35,04,47,766.56 |  |

DATE: 30-05-2022

sd/-(A S PANWAR) SENIOR ACCOUNTANT sd/-(VISHAL RANJAN ) REGISTRAR

(AMOUNT-RUPEES)

| SCHEDULE 9 : INVESTMENTS FOR EARMARKED/ENDOWMENT FUNDS            | CURRENT YEAR   | PREVIOUS YEAR  |
|---|----------------|----------------|
| 1. IN GOVERNMENT SECURITIES                                       |                |                |
| 2. OTHER APPROVED SECURITIES                                      |                |                |
| 3. SHARES   |                |                |
| 4. DEBENTURES AND BONDS   |                |                |
| 5. SUBSIDIARIES AND JOINT VENTURE                                 |                |                |
| 6. OTHER ( TO BE SPECIFIED )                                      |                |                |
| TOTAL   |                |                |
| A. JOURNAL FUND   |                |                |
| I) INVESTMENT IN TDR ( INCLUDING ACCRUED INTEREST )               |                |                |
| II) BALANCE WITH SBI AND OTHER RECEIVABLES/CASH IN HAND           |                |                |
| B. SPECIAL GRANTS FOR SPECIFIC PURPOSE FUND                       |                |                |
| I) INVESTMENT IN TDR ( INCLUDING ACCRUED INTEREST )               |                |                |
| II) BALANCE WITH SBI .  |                |                |
| C. SPECIAL GRANTS FOR SPECIFIC PURPOSE FUND                       |                |                |
| I) CAMPUS DEVELOPMENT   |                |                |
| II) BALANCE WITH SBI  |                |                |
| D. GPF/ CPF FUND  |                |                |
| I) INVESTMENT IN TDR ( INCLUDING ACCRUED INTEREST )PROVIDENT FUND | 3,96,23,924.00 | 3,41,87,227.00 |
| II) BALANCE WITH SBI AND OTHER RECEIVABLES/CASH IN HAND           |                |                |
| TOTAL   | 3,96,23,924.00 | 3,41,87,227.00 |
|   |                |                |
| SCHEDULE 10: INVESTMENTS - OTHER                                  |                |                |
| 1. IN GOVERNMENT SECURITIES/ SECURITY DEPOSITS                    |                |                |
| 2. OTHER APPROVED SECURITIES                                      |                |                |
| 3. SHARE  |                |                |
| 4. DEDENTURES AND BONDS   |                |                |
| 5. SUBSIDIARIES AND JOINT VENTURE                                 |                |                |
| TOTAL   | -              | -              |
| DATE: 30-05-2022  | .,             | .,             |
| sd/-  | sd/-           | sd/-           |

sa/(A S PANWAR)
SENIOR ACCOUNTANT

sd/-(VISHAL RANJAN ) REGISTRAR

(AMOUNT-RUPEES)

| SCHEDULE 11 : CURRENT ASSETS.LOANS.ADVANCES.ETC CURRENT YEAR PREVIOUS YEAR |                |                |  |
|--|----------------|----------------|--|
| SCHEDULE 11 : CURRENT ASSETS, LOANS, ADVANCES, ETC                         | CURRENT YEAR   | PREVIOUS YEAR  |  |
| A. CURRENT ASSETS  |                |                |  |
| 1. INVESTMENTS   |                |                |  |
| a) STORES AND SPARES SCHEDULE 19(Ration & Medicine&souvenir &jounal)       | 11,95,814.50   | 17,50,876.50   |  |
| b) LOOSE TOOLS (PROVISION FOR BALANCE SHEET )                              | 2,93,860.00    | 2,93,860.00    |  |
| c) STOCK -IN- TRADE CONSUMPTION  |                |                |  |
| STOCK FINISHED GOODS   |                |                |  |
| WORK -IN-PROGRESS  |                |                |  |
| RAW MATERIALS  |                |                |  |
| 2. SUNDRY DEBTORS  |                |                |  |
| a) DEBTS OUTSTANDING FOR A PERIOD EXCEEDING SIX MONTH.                     |                |                |  |
| b OUTSTANDING TRAINING FEES  | 91,634.00      | 2,72,500.00    |  |
| c) OUTSTANDING SPECIAL TRAINING FEES                                       | 13,00,976.20   |                |  |
| d) TDS/GST/TAX   | 3,31,889.97    |                |  |
| 3. CASH BALANCE IN HAND(INCLUDING CHEQUES, DRAFTS                          |                |                |  |
| AND IMPREST  |                |                |  |
| 4.BANK BALANCES  | 2,97,305.50    | 99,473.50      |  |
| a) WITH SCHEDULE BANKS   |                |                |  |
| INTEREST ON FDRS   |                |                |  |
| DEPOSIT ACCOUNT (INCLUDES MARGIN MONEY )                                   |                |                |  |
| ON SAVING ACCOUNTS   |                |                |  |
| b) ON CURRENT ACCOUNTS   |                |                |  |
| ON CURRENT ACCOUNTS  | 28,11,648.85   | 20,92,852.61   |  |
| ON DEPOSIT ACCOUNT( INCLUDES MARGIN, MONEY)                                | ==,==,0 :0:00  | =3,02,002.02   |  |
| ON SAVING ACCOUNTS   | 3,32,85,848.33 | 2,21,65,596.47 |  |
| 5. POST OFFICE -SAVING ACCOUNTS  | 3,32,33,313.33 | 2,21,00,000    |  |
| TOTAL (A)  | 3,96,08,977.35 | 2,66,75,159.08 |  |
|  | 3,30,00,377.33 | 2,00,73,133.00 |  |

DATE: 30-05-2022

sd/-(A S PANWAR) SENIOR ACCOUNTANT sd/-(VISHAL RANJAN ) REGISTRAR

(AMOUNT-RUPEES)

|  | CURRENT YEAR   | PREVIOUS YEAR  |
|--|----------------|----------------|
| SCHEDULE 11 : CURRENT ASSETS, LOANS ADVANCES ETC   |                |                |
| B. LOANS, ADVANCES AND OTHER ASSETS                |                |                |
| 1. LOANS :   |                |                |
| a) STAFF ( FESTIVAL ADVANCE                        |                |                |
| b. OTHER ENTITIES ENGAGED IN ACTIVITIES/OBJECTIVES |                |                |
| SIMILAR TO THAT OF THE ENTITY                      |                |                |
| c. STAFF (FESTIVAL ADVANCE )                       |                |                |
| 2. ADVANCE AND OTHER AMOUNT RECOVERABLE IN         |                |                |
| CASH OR IN KIND OR FOR VALUE TO BE RECEIVED        | -              | -              |
| a) SECURITY DEPOSITS                               | 1,62,974.00    | 1,62,974.00    |
| b) PRE- PAYMENTS                                   |                |                |
| c) OTHER (BILLS RECEIVABLE                         |                |                |
| 3. INCOME ACCRUED                                  |                |                |
| a) ON INVESTMENTS FROM EARMARKED/ENDOWMENT         |                |                |
| FUNDS ( INTERESTS SAVED ON GPF/CPF)                |                |                |
| b) ON INVESTMENT-OTHERS                            |                |                |
| c) ON LOANS AND ADVANCES                           |                |                |
| d) OTHER ( INTEREST ACCRUED ON GPF/CPF)(INCLUDES   |                |                |
| INCOME DUE UNREALIZED-Rs)                          |                |                |
| 4. CAPITAL RECEIVABLE ( GRANT-IN- AID)             |                |                |
| TOTAL (B)  | 1,62,974.00    | 1,62,974.00    |
| TOTAL (A+B)  | 3,97,71,951.35 | 2,68,38,133.08 |

DATE: 30-05-2022

sd/(A S PANWAR) (VISHAL RANJAN) (AMIT BISHT)
SENIOR ACCOUNTANT REGISTRAR COLONEL
PRINCIPAL

(AMOUNT-RUPEES)

| COLIED HE 43. INCOME FROM CALEC/CERVICES            | CURRENT VEAR     | (AIVIOUNT-ROPELS) |
|---|------------------|-------------------|
| SCHEDULE 12: INCOME FROM SALES/SERVICES             | CURRENT YEAR     | PREVIOUS YEAR     |
| 1. INCOME FROM SALES                                |                  |                   |
| a) SALE OF FINISHED GOODS                           | -                | -                 |
| b) SALE OF RAW MATERIAL                             | -                | -                 |
| c) SALE OF SCRAPS                                   | -                | -                 |
| 2. INCOME FROM SERVICES                             |                  |                   |
| a) TRAINING FEE INCOME                              | 1,18,39,239.00   | -                 |
| b) SPECIAL TRAINING EE INCOME                       | 73,82,970.00     | -                 |
| c) AGENCY COMMISSION AND BROKERAGE                  | -                | -                 |
| d) MAINTENANCE SERVICES ( EQUIPMENT/PROPERTY)       | -                | -                 |
| e) OTHERS SPECIFY                                   | -                | -                 |
| TOTAL   | 1,92,22,209.00   | -                 |
|   | ·                |                   |
| SCHEDULE 13: GRANTS/SUBSIDIES(IRRECOVERABLE         |                  |                   |
| GRANTS & SUBSIDIES RECEIVED                         |                  |                   |
| 1. CENTRAL GOVERNMENT ( NON-PLAN)                   | 4,31,75,000.00   | 4,52,90,000.00    |
| 2. STATE GOVERNMENT (NON-PLAN)                      | 10,71,17,000.00  | 11,40,50,000.00   |
| LESS: GRANT FOR FIXED ASSETS FY 21-22 (CAPITALIZED) | (5,62,48,743.60) | (8,05,85,733.00)  |
| LESS: CAPITAL WORK IN PROGRESS19-20                 | (85,00,000.00)   | -                 |
| CAPTILIZED IN FY 19-20 CAPITILIZED IN FY 20-21      |                  | (3,08,51,717.00)  |
| ADD: DEPRECIATION PORITION OF CAPITAL GRANT         | 3,44,62,692.22   |                   |
| 3. GOVERNMENT AGENCIES                              | -                | -                 |
| 4. INSTITUTIONS/WELFARE BODIES                      | -                | -                 |
| 5.INTERNATIONAL ORGANIZATIONS                       | -                | -                 |
| 6. OTHER (SPECIFY)                                  | -                | -                 |
| TOTAL   | 12,00,05,948.62  | 4,79,02,550.00    |
| G.TOTAL   | 12,00,05,948.62  | 4,79,02,550.00    |

DATE: 30-05-2022

sd/-(A S PANWAR ) SENIOR ACCOUNTANT sd/-(VISHAL RANJAN) REGISTRAR

(AMOUNT-RUPEES)

| SCHEDULE 14 : FEES / SUBSCRIPTIONS                     | CURRENT YEAR | PREVIOUS YEAR |
|--|--------------|---------------|
| 1. ENTRANCE FEES ( GATE COLLECTIONS )                  | -            |               |
| 2. ANNUAL FEES / SUBSCRIPTIONS MEMBERSHIP FEES         | -            |               |
| 3. SEMINAR / PROGRAM FEES/COURSE FEE                   | -            |               |
| Less: Outsding Taring Fee Recvied                      | -            |               |
| 4. CONSULTANCY FEES                                    | -            |               |
| 5. OTHERS ( SPECIFY ) PROSPECTUS FEE (OUTSTANDING FEE) | -            |               |
| TOTAL  | -            |               |

| SCHEDULE 15 : INCOME FROM INVESTMENTS      |   |   |
|--|---|---|
| ( INCOME FROM INVESTMENT .FROM EARMARKED/  |   |   |
| ENDOWMENT FUNDS TRANSFERREDTO FUNDS )      |   |   |
| 1.INTEREST                                 |   |   |
| a) ON GOVERNMENT SECURITIES                | - | - |
| b) OTHER BONDS/DEBENTURES ( ACCRUED        |   |   |
| INTEREST ON GPF/CPF                        | - | - |
| 2. DIVIDENDS                               | - | - |
| a) ON SHARES                               | - | - |
| b) OTHER BONDS/DEBENTURES(ACCRUED INTEREST |   |   |
| ON GPF/CPF                                 | - | - |
| 3. RENTS                                   | - | - |
| 4. OTHER ( SPECIFY )                       |   |   |
| TOTAL                                      | - | - |

DATE: 30-05-2022

sd/-(A S PANWAR ) SENIOR ACCOUNTANT sd/-(VISHAL RANJAN ) REGISTRAR

(AMOUNT - RUPEES)

|  |              | 1             |
|--|--------------|---------------|
| SCHEDULE 16: INCOME FROM ROYALTY, PUBLICATION ETC. | CURRENT YEAR | PREVIOUS YEAR |
| 1) INCOME FROM ROYALTY                             | -            | -             |
| 2) INCOME FROM PUBLICATION(SOUVENIR SHOP SALE      |              |               |
| PROCEEDS )   | -            | -             |
| TOTAL  | -            |               |
|  |              |               |
| SCHEDULE 17 : INTEREST EARNED                      | CURRENT YEAR | PREVIOUS YEAR |
| 1. ON TERM DEPOSITS                                |              |               |
| a) WITH SCHEDULED BANKS                            | -            | -             |
| b) WITH NON-SCHEDULED BANKS                        | -            | -             |
| c) WITH INSTITUTIONS                               | -            | -             |
| d) OTHERS  | -            | -             |
| 2. ON SAVING ACCOUNTS                              |              |               |
| a) WITH SCHEDULED BANKS                            | 9,73,769.68  | 5,53,348.00   |
| b) WITH SCHEDULED BANKS SPECIAL TRAINING           | 2,99,083.00  | -             |
| c) POST OFFICE SAVING ACCOUNTS                     | -            | -             |
| d) OTHERS  | -            | -             |
| 3. ON LOANS  |              |               |
| a) EMPLOYEES/STAFF                                 | -            | -             |
| b) OTHERS  | -            | -             |
| 4. INTEREST ON DEBTORS AND OTHER RECEIVABLES       |              |               |
| TOTAL  | 12,72,852.68 | 5,53,348.00   |

DATE: 30-05-2022

sd/(A S PANWAR )

SENIOR ACCOUNTANT

I REGISTRAR

COLONEL
PRINCIPAL

( AMOUNT-RUPEES)

| SCHEDULE 18 : OTHER INCOME   | CURRENT YEAR | PREVIOUS YEAR |
|--|--------------|---------------|
| 1.PROFIT ON SALE/ DISPOSAL OF ASSETS                                   |              |               |
| a) OWNED ASSETS  | -            | -             |
| b) ASSETS ACQUIRED OUT OF GRANTS,OR RECEIVED FREE OF COST              | -            | -             |
| 2. EXPORT INCENTIVES REALISED  | -            | -             |
| 3. MISCELLANEOUS INCOME - INCOME SPECIAL TRAINING FY2021-22(Refer 1(b) | -            | -             |
| notes to accounts schedule 26  | 8138788.00   |               |
| 4. MISCELLANEOUS INCOME(MISCELLANEOUS RECEIPTS)                        | 2,12,689.00  | 77,84,777.40  |
| TOTAL  | 83,51,477.00 | 77,84,777.40  |
|  | 1            | , , ,         |
| SCHEDULE 19: INCREASE/(DECREASE) IN STOCK OF                           |              |               |

| SCHEDULE 19: INCREASE/(DECREASE) IN STOCK OF                 |                |                |
|--|----------------|----------------|
| FINISHED GOODS AND WORK-IN-PROGRESS                          | CURRENT YEAR   | PREVIOUS YEAR  |
| a) CLOSING STOCK   |                |                |
| i) RATION AND MEDICINE                                       | 11,95,814.50   | 1750876.50     |
| ii) NIM Journal  | 2,93,860.00    | 2,93,860.00    |
| b) LESS OPENING STOCK  |                |                |
| i) RATION AND MEDICINE                                       | 17,50,876.50   | 600953.00      |
| ii) NIM Journal  | 2,93,860.00    | 367115.00      |
| NET INCREASE/(DECREASE) (a-b)                                | (5,55,062.00)  | 10,76,668.50   |
|  |                |                |
| SCHEDULE 20 :ESTABLISHMENT EXPENSES                          | CURRENT YEAR   | PREVIOUS YEAR  |
| a) SALARIES AND WAGES  | 5,66,01,154.48 | 52660210.08    |
| b) ALLOWANCES AND BONUS                                      |                |                |
| (i) TRAVELLING ALLOWANCE                                     | 3,62,508.00    | 209689.00      |
| (ii) TRANSFER ALLOWANCE                                      | 1,77,182.00    | 85746.00       |
| c) CONTRIBUTION TO LEAVE SALARY & PENSION                    | 25,19,565.00   | 2477079.00     |
| d) CONTRIBUTION TO OTHER FUND( PENSION/ GRATUITY )           | 87,45,849.00   | 8890429.00     |
| e) STAFF WELFARE EXPENSES                                    | 2,50,000.00    | 200000.00      |
| f) EXPENSES ON EMPLOYEES ' RETIREMENT AND TERMINAL BENEFITS' | -              | -              |
| g) OTHERS (SPECIFY ) .(INTEREST OF PROVIDENT FUND )          | 31,54,549.00   | 2910090.00     |
| TOTAL  | 7,18,10,807.48 | 6,74,33,243.08 |

DATE: 30-05-2022

sd/-(A S PANWAR ) SENIOR ACCOUNTANT sd/-( VISHAL RANJAN ) REGISTRAR

|   |                | ( AMOUNT-RUPEES) |
|---|----------------|------------------|
| SCHEDULE 21 : OTHER ADMINISTRATIVE EXPENSES ETC.                          | CURRENT YEAR   | PREVIOUS YEAR    |
| a) PURCHASES( Ration And Medicin)   | 68,55,687.00   |                  |
| b) ELECTRICITY AND POWER  | 15,03,383.00   | 13,48,283.00     |
| c) STORE CONSUMED   | -              | 24,37,460.00     |
| d) INSURANCE  |                |                  |
| e) STORES CONSUMED  | -              |                  |
| f) INSURANCE  | -              | -                |
| G) REPAIRS AND MAINTENANCE  |                |                  |
| i) EQUIPT & STORE   | 4,95,452.00    | 3,28,967.00      |
| ii) BUILDING & ROAD   | 30,21,600.00   | 43,39,136.00     |
| iii) NURSERY & GARDEN   | 1,02,971.00    | 38,090.00        |
| iv) GUEST HOUSE   | 2,83,156.00    | 2,76,928.00      |
| v) LIBRARY  | 1,80,700.00    | 64,400.00        |
| vi) HOSTEL  | 17,82,732.72   | 12,42,253.00     |
| vii) MUSEUM   | 1,07,696.00    | 1,77,350.00      |
| viii) INTERNATIONAL CLIMBING WALL   | 3,00,979.00    | 2,68,604.00      |
| h) RENT,RATES AND TAXES   |                | -                |
| i) VEHICLES RUNNING AND MAINTENANCE                                       | 18,63,235.36   | 10,44,913.00     |
| j) TELEPHONE AND COMMUNICATION CHARGES                                    | 4,00,308.00    | 2,49,444.00      |
| k) POSTAGE CHARGES  | 57,000.00      | 25,150.00        |
| I) MEMBERSHIP FEES  | 1,10,765.65    | <u> </u>         |
| m) TRAINING FEE REFUND EXPENSE (Refer2(a) of notes to account schedule 26 | 1,59,000.00    | -                |
| n) EXPENSES ON SEMINAR/WORKSHOPS  |                |                  |
| o) PUBLICATION OF JOURNAL   | 1,90,000.00    | 1,59,500.00      |
| p) SPECIAL TRAINING EXPENSES  | 13,52,017.50   | -                |
| g) HIRE CHARGE SPECIAL TRAINING   | 13,43,340.00   | -                |
| r) HOSPITALITY EXPENSE  | -              | -                |
| s) PROFESSIONAL CHARGES   | -              | -                |
| t) PROVISION FOR BAD AND DOUBTFUL DEBTS/ADVANCES                          | -              | -                |
| u) IRRECOVERABLE BALANCE WITTEN-OFF                                       | -              | -                |
| v) PACKING CHARGES  | -              | -                |
| w) FREIGHT AND FORWARDING EXPENSES  | -              | -                |
| x) GOLDEN JUBILEE CELEBRATION EXPENSES                                    | -              | -                |
| y) ADVERTISEMENT AND PUBLICITY  | -              | -                |
| z) OTHERS ( SPECIFY)  | -              | -                |
| (i) TRAINING EXPENDITURES   | 1,45,12,809.85 | 63,13,822.00     |
| (ii) MISCELLANEOUS EXPENSES   |                |                  |
| (iii) RESCUE CELL   | -              | -                |
| (iv) WELFARE OF STAFF   | -              | -                |
| (v) CONTINGENCIES   | 17,97,638.28   | 10,12,592.00     |
| TOTAL   | 3,64,20,471.36 | 1,93,26,892.00   |

DATE: 30-05-2022

sd/-(A S PANWAR ) SENIOR ACCOUNTANT sd/-(VISHAL RANJAN) REGISTRAR

sd/-

( AMOUNT-RUPEES)

|   |              | (ANIOUNT NOTEES) |             |
|---|--------------|------------------|-------------|
| SCHEDULE 22 : EXPENDITURE ON GRANTS, SUBSIDIES ETC. | CURRENT YEAR | PREVIOUS YEAR    |             |
| a) GRANTS GIVEN TO INSTITUTIONS/ ORGANISATIONS      | -            |                  | -           |
| b) SUBSIDIES GIVEN TO INSTITUTIONS / ORGANISATIONS  | -            |                  | -           |
| c) STORES CONSUMED                                  | -            |                  |             |
| d) SOUVENIRS PRESENTATION/ CONDEMNATION             |              |                  | 5,75,954.00 |
| TOTAL   | -            |                  | 5,75,954.00 |
| SCHEDULE 23 : INTEREST                              | CURRENT YEAR | PREVIOUS YEAR    |             |
| a) ON FIXED LOANS                                   | -            |                  | -           |
| b) ON OTHER LOANS ( INCLUDING BANK CHARGES )        | -            |                  | -           |
| c) OTHERS ( SPECIFY )                               | -            |                  | -           |
| TOTAL   | -            |                  |             |

DATE: 30-05-2022

sd/(A S PANWAR) (VISHAL RANJAN) (AMIT BISHT)
SENIOR ACCOUNTANT REGISTRAR COLONEL
PRINCIPAL

# FORM OF FINANCIAL STATEMENTS (NON-PROFIT ORGANISATIONS) NAME OF ENTITY: NEHRU INSTITUTE OF MOUNTAINEEERING, UTTARKASHI SCHEDULES FORMING PART OF THE ACCOUNTS FOR THE YEAR ENDED AS ON 31<sup>ST</sup> MARCH 2022

#### **SCHEDULE 24- SIGNIFICANT ACCOUNTING POLICIES (Illustrative)**

#### 1. **ACCOUNTING CONVENTION**

The financial statements are prepared on the basis of historical cost convention, unless otherwise stated and on the accrual method of accounting.

#### 2. **INVENTORY VALUATION**

Stores and Spares (including machinery spares) are valued at cost.

#### 3. **INVESTMENTS**

- 3.1. Investments classified as "long term investments" are carried at cost. Provision for decline, other than temporary, is made in carrying cost of such investments.
- 3.2. Investments classified as "Current" are carried at lower of cost and fair value. Provision for shortfall on the value of such investments is made for each investment considered individually and not on a global basis.
- 3.3. Cost includes acquisition expenses like brokerage, transfer stamps.

#### 4. **EXCISE DUTY**

Liability for excise duty in respect of goods produced by the entity, other than for exports, is accounted upon completion of manufacture and provision is made for excisable manufactured goods as at the year end.

#### 5. **FIXED ASSETS**

- **5.1** Fixed Assets are stated at cost of acquisition inclusive of inward freight, duties and taxes and incidental and direct expenses related to acquisition. In respect of projects involving construction, related pre-operational expenses (including interest on loans for specific project prior to its completion), form part of the value of the assets capitalized.
- **5.2** Fixed Assets received by way of non-monetary grant, (other than towards the Corpus Fund), are capitalized at values stated, by Corresponding credit to Capital Reserve.

#### 6. **DEPRECIATION**

Depreciation is provided on Written Down Value as per the rates specified in the Income Tax Act 1961 except depreciation on cost adjustments arising on account of conversion of foreign currency liabilities for acquisition of fixed assets, which is amortized over the residual life of the respective assets.

#### 7. MISCELLANEOUS EXPENDITURE

Deferred revenue expenditure is written off over a period of 5 years from the year it is incurred.

#### 8. **GOVERNMENT GRANTS/SUBSIDIES**

- 8.1 Government grants in the nature of contribution towards capital cost for setting up projects are treated as capital reserve.
- 8.2 Grants is respect of specific fixed assets acquitted are shown as a part of Earmarked /Designated capital fund which is amortised over the useful life of the asset in the proportions in which depreciation on related asset is charged.
- 8.3 Government grants/subsidy are accounted on realization basis.

#### 9. FOREIGN CURRENCY TRANSACTIONS

Transactions denominated in foreign currency are accounted at the exchange rate prevalling at the date of the transaction.

#### 10. LEASE

Lease rentals are expensed with reference to lease terms.

#### 11. RETIREMENT BENEFITS

Liability towards gratuity payable on death/retirement of employees and provision for accumulated leave encashment benefit to the employees has been provided in the Books of Accounts.

Date: 30 MAY 2022

Sd/-(AS Panwar) Senior Accountant Sd/-(Vishal Ranjan) Offg Registrar Sd/-(Amit Bisht, SM) Colonel Principal

# FORM OF FINANCIAL STATEMENTS (NON-PROFIT ORGANISATIONS) NAME OF ENTITY: NEHRU INSTITUTE OF MOUNTAINEEERING, UTTARKASHI SCHEDULES FORMING PART OF THE ACCOUNTS FOR THE YEAR ENDED AS ON 31<sup>ST</sup> MARCH 2022

#### **SCHEDULE 25- CONTINGENT LIABILITIES**

#### 9. **CONTINGENT LIABILITIES**

| 1.1  | Claims against the Entity not acknowledged as   | dehts        | (Amount in Rs)<br>Rs. 0.00 |
|------|---|--------------|----------------------------|
| 1.2  | In respect of Bank guarantees given by/on behalf of the Entity Letters of                         | Rs. 0.00     | Rs. 0.00                   |
|      | •   | Present Year | <b>Previous Year</b>       |
|      | Credit opened by Bank of behalf of the Entity   | Rs. 0.00     | Rs. 0.00                   |
|      | Bills discounted with banks   | Rs. 0.00     | Rs. 0.00                   |
| 1.3  | Disputed demands in respect of: Income Tax  |              |                            |
|      |   | Rs. 0.00     | Rs. 0.00                   |
|      | Sales Tax   |              |                            |
|      | Municipal Taxes   | Rs. 0.00     | Rs. 0.00                   |
| 1.4  | In respect of claims from parties for non-<br>execution of orders, but contested by the<br>Entity | Rs. 0.00     | Rs. 0.00                   |
| 2.   | CAPITAL COMMITMENTS   |              |                            |
|      | Estimated value of contracts remaining to be eon capital account and not provided for             | executed     |                            |
|      | (net advance)   | Rs. 0.00     | Rs.0.00                    |
| 3.   | LEASE OBLIGATIONS   |              |                            |
| Futu | re obligations for rentals under finance lease  |              |                            |
| arra | angement for plant and machinery  | Rs. 0.00     | Rs.0.00                    |

#### 4. CURRENT ASSETS, LOANS AND ADVANCES

In the opinion of the Management, the current assets, loans and advances have a value on realization in the ordinary course of business, equal at least to the aggregate amount shown in the Balance Sheet.

#### 5. <u>Taxation</u>

Income Tax of the institute is exempt under section 10 of the income Tax Axt 1961 as such no provision has been made in teh books of accounts.

#### **6. FOREIGN CURRECY TRANSACTION**

| 6.1 Value of imports Calculated on CIF Basis     | Current Year | Previous Year |
|--|--------------|---------------|
| Purchase of finished Goods                       | 0.00         | 0.00          |
| Raw Material & Components (including in transit) | 0.00         | 0.00          |
| Capital Goods                                    | 0.00         | 0.00          |

| 6.2 Expenditure in foreign currency              |      |      |
|--|------|------|
| a) Travel  | 0.00 | 0.00 |
| b) Remittances and interest payment to financial | 0.00 | 0.00 |
| Institution/Bank in Foreign currency             | 0.00 | 0.00 |
| c) Other expenditure:                            |      |      |
| Commossion on sales                              | 0.00 | 0.00 |
| Legal and Professional Expenses                  | 0.00 | 0.00 |
| Miscellaneous Expenses                           | 0.00 | 0.00 |
| 6.3 Earnings                                     |      |      |
| Value of Exports on FOB basis                    | 0.00 | 0.00 |
| 6.4 Remuneration to auditiors                    |      |      |
| As Auditors                                      |      |      |
| Taxation matters                                 | 0.00 | 0.00 |
| For Management Services                          | 0.00 | 0.00 |
| For certification                                | 0.00 | 0.00 |
| Others   | 0.00 | 0.00 |

- **7.** Corresponding figures for the previous year have been regrouped/rearranged ,wherever necessary.
- 8. Schedules 1 to 26 are annexed to and form an integral part of the Balance Sheet as at 31.03.2022 and the income and Expenditure Account for the year ended on that date.

Date: 30 May 2022

| Sd/-              | Sd/-            | Sd/-             |
|-------------------|-----------------|------------------|
| (AS Panwar)       | (Vishal Ranjan) | (Amit Bisht, SM) |
| Senior Accountant | Offg Registrar  | Colonel          |
|                   |                 | Principal        |

# FORM OF FINANCIAL STATEMENTS (NON-PROFIT ORGANISATIONS) NAME OF ENTITY: NEHRU INSTITUTE OF MOUNTAINEEERING, UTTARKASHI SCHEDULES FORMING PART OF THE ACCOUNTS FOR THE YEAR ENDED AS ON 31ST MARCH 2022

#### **SCHEDULE 26- Notes To Accounts**

#### 1. <u>Significant Disclosures:</u>

- (a) In addition to the normal training programmes which are subsidized by the GO UK and MoD, NIM also conducts a special training module . The objective of the said special programme is to provide cost effective training and profits earned from the special training are transferred to the main account. The profit portion of the special training module is then considered as income for Grant allotment purpose . Till FY 2020-21, separate cash book was maintained for special training moduel . From FY 2021-22 onwards , the same is merged with the main account and ite balance sheet is made from the cash book (special module) and calculation sheen approved by the board for profit transfer . The opening balances are given as annexure to the notes to accounts.
- (b) The profit portion for previous years of the special module programme Rs. 81,38,788/- is treated as an income under miscellaneous income (Schedule 18: other income) Other Balance s have been allocated to suitable heads.
- (c) The Opening Balance of Corpus /Capital Fund (Schedule1) in the balance sheet Rs.32,53,17,455.79 includes Capital Grant not amortised over the period of time. In order to adhere to AS-12/IND AS-20, the portion of capital grant equivalent to the opening value of fixed assets to which it relates and is included in the "Corpus Fund is now being transferred to Earmarked Fund.

Opeining Balance of Corps Fund
Less; Opening Balance of Fixed Assets
Actual Corpus Fund(Opening)
Rs. 32,53,17,455.79
Rs. 32,01,61,715.18
Rs. 51,55,740.61

Opening Balance of Earmarked /Designated Fund (Spl Grant Schedule3 Earmarked/Endowment Fund) is changed from Rs. Nil- to Rs. 32,01,,61,715,.18 henceforth, Grants in respect of specific fixed assets will be a part of Earmarked fund and will be am,ortised over the useful life of the asset in the proportions in which depreciation on releated asset is charged.

(d) Discloure pertaining to Government Grants.

Grant received for Recurring /Non Recurring /Capital Expenses

From the State Government Rs. 10,71,17,000.00

Grant received for Recurring/Non Recurring Expenses from MoDRs. 15,00,000.00
Grant received for Capital items from MoD Rs. 4,16,75,000.00

Total Rs. 15,02,92,000.00

Grant Utilized for Capital items Rs. 6,47,48,743.66

Grant Utilized for recurring/non-recurring items Rs. 8,55,43,256.34

#### 2. Other Disclosures

(a) Training fees refunded expense Rs. 1,59,000/- under Schedule 21 "Other Administratived Statement Expensess etc" is repayment of advance training

fees which were received in the previous years and were taken as income at the time of receipt. Since the same is refunded .

(b) Advance training fees of Rs. 2,66,13,005.47/- is segregated into following heads..

Current Liability-Advance for training scheduled in FY 22-23 (Sch-7) Rs. 1,40,52,856.00

Deferred Credit Liability (Non-current) (Sch6)

Rs. 1,25,60,149.47

Rs. 2,66,13,005.47

Date: 30 May 2022

Sd/-(AS Panwar) Senior Accountant Sd/-(Vishal Ranjan) Offg Registrar Sd/-(Amit Bisht, SM) Colonel Principal

#### "PAPERS TO BE LAID ON THE TABLE OF LOK SABHA/RAJYA SABHA"

#### **AUTHENTICATED**

New Delhi Dated 2022 (AJAY BHATT) RAKSHA RAJYA MANTRI

Action Taken Report on the observations contained in the Separate Audit Report (SAR) of the Comptroller & Auditor General of India on the Accounts of Nehru Institute of Mountaineering (NIM), Uttarkashi for the year ended 31 March 2022

| Para No | Audit Comments                                 | Reply                             |
|---------|--|-----------------------------------|
| 1.      | We have audited the attached Balance Sheet     | It is a statement on procedure of |
|         | of Nehru Institute of Mountaineering, (NIM)    | audit by C&AG. Hence, no          |
|         | Uttarkashi, as on 31st March 2022 and the      | comments of the Institute are     |
|         | Income & Expenditure Account/Receipts &        | offered.                          |
|         | Payment Account for the year ended on that     |                                   |
|         | date, under Section 20(I) of the C&AG          |                                   |
|         | (Duties, Power & Conditions of Service) Act.   |                                   |
|         | 1971. The audit has been entrusted for five    |                                   |
|         | years period from 2018-19 to 2022-2023.        |                                   |
|         | These financial Statements are the             |                                   |
|         | responsibilities of the NIM's management.      |                                   |
|         | Our responsibility is to express an opinion on |                                   |
|         | these Fiancial Statement based on our audit.   |                                   |
| Para No | Audit Comments                                 | Reply                             |
| 2.      | This Separate Audit Report contains the        | It is a statement on procedure of |
|         | comments of the Comptroller & Auditor          | audit by C&AG. Hence, no          |
|         | General of India (CAG) on the accounting       | comments of the Institute are     |
|         | treatment only with regard to classification,  | offered.                          |
|         | conformity with the best accounting practices, |                                   |
|         | accounting standards and disclosure norms,     |                                   |
|         | etc. Audit observations on financial           |                                   |
|         | transactions with regard to compliance with    |                                   |
|         | the Law, Rules & Regulations and efficiency-   |                                   |
|         | cum-performance aspects, etc., if any, are     |                                   |
|         | reported through Inspection Report/CAG's       |                                   |
|         | Audit Reports separately.                      |                                   |
|         |  |                                   |
| 3.      | We have conducted our audit in accordance      | It is a statement on procedure of |

|       | with auditing standards generally accepted in India. These standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatements. An audit includes examining, on a test basis, evidences supporting the accounts and disclosure in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall presentation of financial statements. We believe that our audit provides a reasonable basis for our opinion. | audit by C&AG. Hence, no comments of the Institute are offered.  |
|-------|--|--|
| 4 (i) | We have obtained all the information and explanations which to the best of our knowledge and belief were necessary for the purpose of our audit.   | It is a statement on procedure of audit by C&AG. Hence, no comments of the Institute are offered.  |
| (ii)  | The Balance Sheet and Income & Expenditure Account/ Receipt & Payment Account dealt with by this report have been drawn up in accordance with generally accepted accounting principles and accounting standards.   | It is a general statement by the Audit. No comments are therefore, required.   |
| (iii) | In our opinion, proper books of accounts and other relevant records have been maintained by NIM in so far as it appears from our examination of such books.  | It is a statement on procedure of audit by C&AG. Hence, no comments of the Institute are offered   |
| (iv)  | Grant –in-Aid Out of grant-in-aid of Rs. 15.03 crore received during the year (Rs 4.03 crore) was received in March), NIM utilized Rs. 15.03 crore leaving NIL balance as unutilized grant as on 31 March 2022.  | The UC in respect of grants in aid received for the year 2021-2022 was submitted to the Director of Audit, Defence Services and Ministry of Defence. The amount was fully utilized leaving no unspent balance. |
| V     | Subject to our observation in the preceding paragraph we report that the Balance Sheet and Income & Expenditure Account/Receipt & Payment Account dealt with by this report are in agreement with the books of accountings.  | It is a general statement by the Audit sssrequiring no comments.   |
| (vi)  | In our opinion and to the best of information  | It is a general statement by the   |

and according to the explanations given to us, the said Financial Statement read together with the accounting policies and notes on account and subject to the significant matters stated above and other matters mentioned in Annexure-I to this audit report give a true and fair view in conformity with accounting principles generally accepted in India.

Audit requiring no comments

- (a) In so far it relates to the Balance Sheet of the State of affairs of NIM, as on 31st March 2022; and
- (bi) In so far it relates to the Income and Expenditure Account of NIM for the year ended on this date.

#### "PAPERS TO BE LAID ON THE TABLE OF LOK SABHA/RAJYA SABHA"

AUTHENTICATED

New Delhi Dated 2022 (AJAY BHATT) RAKSHA RAJYA MANTRI

### NEHRU INSTITUTE OF MOUNTAINEERING UTTARKASHI (UTTARAKHAND) ANNUAL REPORT FOR THE PERIOD FROM 1st APRIL 2021 TO 31st MARCH 2022

- 1. <u>INTRODUCTION:</u> Nehru Institute of Mountaineering was raised at Uttarkashi in Nov 1965 as an autonomous body and was registered under the Registration of Societies Act XXI of 1860. The Institute is governed by an Executive Council. Hon'ble Raksha Mantri is the President and the Chief Minister, Uttarakhand is the Vice President of the Institute. The Executive Council of the Institute has its members as representatives from the Central and the State Governments, those elected by the General Body of the Institute, those nominated from amongst donors and persons who are likely to promote the cause of the Institute. A representative each of the Ministry of Defence and the Govt of Uttarakhand functions as Secretary NIM (Delhi) and Secretary NIM (Dehradun) respectively.
- 2. **PRINCIPAL OBJECTIVES:** The principal objectives of the Institute are:-
  - (a) To impart theoretical and practical training in mountaineering and rock climbing techniques at all levels.
  - (b) To generate interest in mountains and mountaineering and instill the concept of environmental care.
  - (c) To provide training and conduct Search & Rescue operations.
  - (d) To impart training in adventure activities.
- 3. In pursuance of the above objectives, the Institute conducts Basic and Advance mountaineering courses and Adventure courses. Adventure courses are also conducted for teachers to enable educational institutions to organize adventure activities for their students. The Institute also conducts special courses on request from various governmental and non-governmental organizations. These are run for school children and youth to instill in them the spirit of adventure, for different organization and corporate sector as part of team building and for National Disaster Response Force to enhance their skills in search and rescue as responders.

- 4. **BASIC MOUNTAINEERING COURSE:** The objective of this 28 days course is to encourage young men and women getting into mountaineering. The trainees are imparted theoretical and practical training in mountaineering. Basic knowledge of ecology, geology, meteorology and map reading etc is also imparted to them.
- 5. ADVANCE MOUNTAINEERING COURSE: Trainees who excel in the Basic Course and are graded 'A' are eligible for admission into the Advance course. The objective of this course is to train participants to become potential members and leaders of various expeditions. Training is imparted on advance techniques of mountain climbing including artificial climbing, Snow craft, Ice craft, Bivouacking, use of advance mountaineering equipments and its maintenance etc. Trainees are also imparted knowledge on understanding nuances of planning and conduct of an expedition and are thereafter made to climb a peak during the course. Each course is of 28 days duration.
- 6. <u>ADVENTURE COURSE:</u> This 15 days course is organized separately & mixed for boys & girls in the age group of 14 to 18 years. One course is conducted as a mixed course for ladies & gents in the age group of 21 to 40 years. This mixed course is designed for school teachers to enable them to promote adventure activities in their schools. The objective of this course is to develop the physical and mental capability, sense of self reliance and physical fitness. The course includes lessons on mountain trekking, rock climbing, watermanship, survival, bush craft, map reading, rafting, leadership and other aspects.
- 7. METHOD OF INSTRUCTION (MOI) COURSE: This is a 21 days mixed (ladies & gents) senior course and the aim of this course is to prepare mountaineers and mountaineering instructors. The participants of this course are in the age group of 19-42 years. One who has done the Advance Mountaineering Course with "A" grade and is recommended for MOI course is eligible to participate in this course. Besides theory, practical training is also imparted to the trainees of the course by giving them sufficient opportunities in handling students of other courses under the supervision and guidance of the experienced NIM training staff.
- 8. <u>SEARCH & RESCUE COURSE:</u> This is a 21 days mixed (ladies & gents) course. The participants of this course are in the age group of 19-42 years. The aim of this course is to train the participants in undertaking Search & Rescue mission in mountainous terrain. Practical training is imparted by simulating situations close to real emergencies. NIM is the first Institute in India and in the sub-continent conducting this specialized course.
- 9. **BASIC SKIING COURSE:** The institute conducts a two weeks Basic Skiing Course in general area Dayara Bugyal, Uttarkashi in the first- second week of February every year. Due to inadequate snow conditions in that area, the Basic Skiing Course could not be conducted during Feb-Mar 2017-18 and the course had been cancelled. This year this course was conducted successfully in Dayara Bugyal.



**Crevasse Crossing Using a Ladder** 



Ice Climbing at Dokriani Bamak Training Area

- 10. <u>MISCELLANEOUS TRAINING:</u> The Institute also imparts training in Rock climbing, Sports climbing and Special Search & Rescue Training at places organized by various organizations/ schools on their request during the lean period. The institute also organise mountaineering expeditions for IMF and other organisations on request.
- 11. <u>COURSES CONDUCTED:</u> During the period under review, this Institute has conducted **Three** Basic, **Three**Advance, **One**S&R, **Two**Adventure, **One**Sport Climbing Course and **Ten**Special Courses as per details given below:-

### DETAILS OF REGULAR AND SPECIAL COURSES CONDUCTED DURING THE PERIOD FROM 01 APRIL 2021 TO 31 MAR 2022

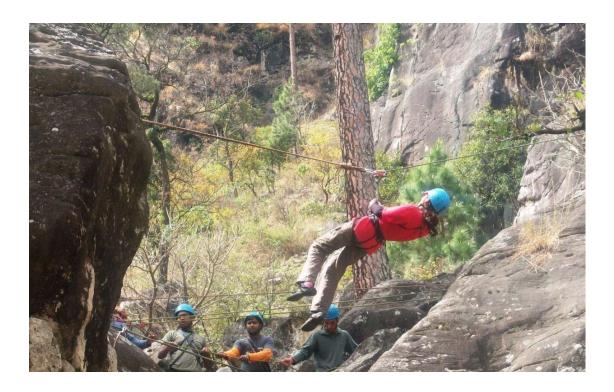
| Ser | Name of Course                        | No of courses conducted | No of persons the period | Total |      |
|-----|---------------------------------------|-------------------------|--------------------------|-------|------|
|     |                                       | during the year 2021-22 | Men                      | Women |      |
| 1.  | Basic Mountaineering Course*          | 03                      | 221                      | 62    | 283  |
| 2.  | Advance Mountaineering Course*        | 03                      | 153                      | 32    | 185  |
| 3.  | Search & Rescue Course*               | 01                      | 77                       | 10    | 87   |
| 4.  | Method of Instruction Course (Mixed)* | -                       | -                        | -     | -    |
| 5.  | Adventure Course*                     | 02                      | 43                       | 33    | 76   |
| 6.  | Skiing Courses(Mixed)*                | -                       | -                        | -     | -    |
| 7.  | Sport Climbing Course*                | 01                      | 28                       | 04    | 32   |
| 8.  | Special Course*                       | 10                      | 315                      | 35    | 350  |
|     | Total                                 | 20                      | 837                      | 176   | 1013 |

**Regular Course:** 

| Ser<br>No | Name of the Course           | Duration              | Reported for course | No of persons trained /completed the training duringthe period Men Women |           | Total |
|-----------|------------------------------|-----------------------|---------------------|--|-----------|-------|
| 1.        | Basic Mountaineering Course  |                       |                     | MEH  | VVOITIETT |       |
| '-        | Ser No 261 (Mixed)           | 01Apr to 28Apr 2021   | 101                 | 63   | 32        | 95    |
|           | Ser No 269 (Mixed)           | 14Sep to 11Oct2021    | 107                 | 84   | 15        | 99    |
|           | Ser No 270 (Mixed)           | 19Oct to 15Nov2021    | 95                  | 74   | 15        | 89    |
|           | Co. 110 27 0 (Mineu)         | 1000110 1011012021    | 303                 | 221  | 62        | 283   |
| 2.        | Advance Mountaineering       |                       |                     |  |           |       |
|           | Course                       |                       |                     |  |           |       |
|           | Ser No164 (Mixed)            | 01Apr to 28Apr 2021   | 40                  | 28   | 10        | 38    |
|           | Ser No169 (Mixed)            | 14 Sep to 11 Oct 2021 | 59                  | 51   | 07        | 58    |
|           | Ser No167(Mixed)             | 19 Oct to 15 Nov      | 95                  | 74   | 15        | 89    |
|           | ,                            | 2021                  |                     |  |           |       |
|           |                              |                       |                     |  |           |       |
|           |                              |                       | 194                 | 153  | 32        | 185   |
| 3.        | Search & Rescue Course       | 01 Mar to21 Mar 2022  | 89                  | 77   | 10        | 87    |
| 4.        | Method of Instruction Course | -                     | -                   | -  | -         | -     |
| 5.        | Adventure Course             |                       |                     |  |           |       |
|           | Ser No 231(Mixed)            | 16Nov to 30Nov2021    | 41                  | 23   | 16        | 39    |
|           | Ser No 232 (Mixed)           | 01Dec to 15Dec2021    | 39                  | 20   | 17        | 37    |
|           |                              |                       |                     | 40   |           |       |
|           |                              |                       | 80                  | 43   | 33        | 76    |
| 6.        | Sking Course                 | -                     | -                   | -  | -         | -     |
| 7.        | Sport Climbing Course        |                       |                     |  |           |       |
| '.        | 01 Sport Climbing Course     | 17 Nov to 27 Nov 2021 | 32                  | 28   | 04        | 32    |
|           |                              |                       | 32                  | 28   | 04        | 32    |
|           | <u>G Total</u>               |                       | 698                 | 522  | 141       | 663   |

#### <u>Note</u>

During the training year 2021-2022, a total 698 applicants reported for training in various courses and out of this only 663 completed the training courses successfully. The remaining 35 trainees returned to their respective units/places without completing the courses, due to ill health or personal reasons.



**Negotiation through Tyrolean Traverse** 



**Trainees Learning Rescue Techniques at Tekhla Training Area** 

#### **Special Courses:**

| Ser<br>No | Name of the Course  | Duration                   | Reported for course | the | persons<br>/completed<br>training<br>ne period<br>Women | Total |
|-----------|---|----------------------------|---------------------|-----|---|-------|
| 1.        | Special Mountaineering Course for Dy SP of Uttarakhand Police, Dehradun                       | 01 July to 21 July<br>2021 | 18                  | 11  | 07  | 18    |
| 2.        | Low Altitude Guide for<br>Uttarakhand Tourism<br>Development Board,<br>Dehradun               | 16 Aug to 22 Aug<br>2021   | 49                  | 49  | -   | 49    |
| 3.        | Low Altitude Guide for<br>Uttarakhand Tourism<br>Development Board,<br>Dehradun               | 23 Aug to 29 Aug<br>2021   | 64                  | 59  | 05  | 64    |
| 4.        | Special Course for<br>Uttarakhand Tourism<br>Development Board,<br>Dehradun (UTDB)            | 16 Nov to 21 Nov<br>2021   | 41                  | 39  | 02  | 41    |
| 5.        | Special Course for Vidya<br>Valley School   | 17 Nov to 27 Nov<br>2021   | 09                  | 04  | 05  | 09    |
| 6.        | Special Course for NDRF   | 17 Dec to 30 Dec<br>2021   | 50                  | 50  | -   | 50    |
| 7.        | Special Course for Forest Department  | 17 Dec to 30 Dec<br>2021   | 14                  | 11  | 03  | 14    |
| 8.        | Low Altitude Guide Course<br>for Uttarakhand Tourism<br>Development Board<br>(UTDB), Dehradun | 03 Jan to 09 Jan<br>2022   | 32                  | 26  | 06  | 32    |
| 9.        | Special BMC for Guardian<br>Giripremi Institute of<br>Mountaineering, Pune                    | 01 Mar to 24 Mar<br>2022   | 41                  | 26  | 04  | 30    |
| 10.       | Low Altitude Guide Course<br>for Uttarakhand Tourism<br>Development Board<br>(UTDB), Dehradun | 13 Mar to 19 Mar<br>2022   | 43                  | 40  | 03  | 43    |
|           |   |                            | 361                 | 315 | 35  | 350   |

#### **Note**

During the training year 2021-2022, a total 361 applicants reported for training in various courses and out of this only 350 completed the training courses successfully. The remaining 11 trainees returned to their respective units/places without completing the courses, due to ill health or personal reasons.