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Success Lies In Courage

Affix Photograph Here (1)	<b>NEHRU INSTITUTE OF MOUNTAINEERING</b> Uttarkashi - 249193 INDIA <b>APPLICATION FORM</b> (TO BE FILLED OR TYPED IN BLOCK LETTERS)  <b>NOTE : INCOMPLETE FORMS WILL NOT BE ACCEPTED</b>	Affix Photograph Here (2)
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- Name \_\_\_\_\_
- Date of Birth \_\_\_\_\_ (in words) \_\_\_\_\_
- Adhaar No \_\_\_\_\_
- Occupation \_\_\_\_\_
- Permanent Address \_\_\_\_\_  
Pin : - \_\_\_\_\_ Telephone with STD Code \_\_\_\_\_ E-mail \_\_\_\_\_
- Telephone with address and next of kin, Parent/Guardian (in the event of an accident)  
Name \_\_\_\_\_  
Address \_\_\_\_\_  
Pin : - \_\_\_\_\_ Telephone with STD Code \_\_\_\_\_ E-mail \_\_\_\_\_
- Course to be attended- BMC/AMC/S&R/MOI/Adventure / Category – Student Indian/ Indian National/Foreigner.  
Option (a) Ser No.....Commencing on.....  
Option (b) Ser No.....Commencing on.....
- Vegetarian or Non-Vegetarian. \_\_\_\_\_
- Training fee Rs \_\_\_\_\_ is enclosed vide Bank Draft No. \_\_\_\_\_ dated \_\_\_\_\_  
(forward SBI Bank Draft only ).

I have read the rules and regulations of NEHRU INSTITUTE OF MOUNTAINEERING, UTTARKASHI relating to the courses of training in Mountaineering/Adventure/Search & Rescue/ Method of Instruction/ Guide/Skiing and have fully understood the meaning and significance of the same. The above entries have been made by me and they are true and correct.

Date \_\_\_\_\_ Signature of Applicant \_\_\_\_\_

- Nationality \_\_\_\_\_ ( in case of private candidate must be certified by Sub-Divisional Magistrate or a Gazetted Officer).

**Certified that I Know the applicant and confirm that he is an Indian National**

Date \_\_\_\_\_ Signature of Gazetted Officer  
Place \_\_\_\_\_ (with seal)

- I hereby certify that all the entries are correct in every respect. In case of deaths, accident or injury of any form during the training, the Institute or any of its staff will not be held in any manner wholly/partially responsible.

Date 1. \_\_\_\_\_ Signature \_\_\_\_\_  
Date 2. \_\_\_\_\_ 1. Applicant \_\_\_\_\_  
2. Parent/Guardian \_\_\_\_\_